# CARROLLTON CIVIC WOMAN'S CLUB NEWSLETTER

# AUGUST 2002

#### AUG 17 Sat GFCWC Institute Training in Athens.

- AUG 20 Tu Primary election- Be sure to vote!
- **SEP 5 Th Board Meeting at SMI,** 10 AM.
- SEP 11 Wed AMERICA UNITED! Fly your flags, wear our colors, remember NY! Hug a fireman, policeman, paramedic or veteran.
- **SEP 12 Th Public Affairs Dept** meets at Marie Johnson's home, 2 PM.
- **SEP 19 Th** Anne Hill Book Club will be hosted by Penny Ayers at Ginny McGee's'.
- SEP 20 Fri Deadline to make reservations for you and your guest for the General Meeting. Call the receptionist at SMI, (770) 834-0831 for reservations, or to cancel if you are on the Permanent Reservation List. After the deadline, call Callie Mohn at work (770) 214-8847 by Monday, prior to the meeting.
- SEP 25 Wed General Meeting. Sunset Hills Country Club, Lunch at 11:30 AM, Meeting 12 noon. Cost of meal is \$9.00. The Education Department has invited Kathy Lowery to speak on "How to Meet the Need of Children with Exceptional Learning Styles." Please bring a towel for the New Hope Boys' Home.
- **OCT 7 Mon Conservation Dept meets** Evergreen Chinese Restaurant, 11:30 AM.
- **OCT 17 Th Annual fundraiser/salad luncheon** will be at First Methodist Church this year. Each member will sell 4 tickets (\$10 ea) that come in Sept newsletter. Start collecting items for **Silent Auction** now, please.
- **Every Mon TOPS**, Women's Center, 2<sup>nd</sup> Floor Conference Room, 1 PM. Line Dancing, Community Activities Center, 4 PM.

#### FLY YOUR FLAG DATES!

- SEP 2 V-J Day: Japan signed formal surrender (1945). Labor Day.
- SEP 17 U.S. Constitution Approved (1787) Ladies Auxiliary VFW organized (1914) Citizenship (Constitution) Day
- SEP 20 POW/MIA Recognition Day

*Club concerns*: Dorothy Howard, Jerre Amann-Bissell on the loss of her husband, Elaine Castleberry on the loss of her sister, Gerald Hudson on gallbladder surgery, and Fred Hutchins.

> A Fond Farewell... Michelle Uchiyama has moved to Colorado, and a new job. Dona Spivey has submitted her resignation.

**"BABY THINK IT OVER" Project continues! Callie Mohn** has submitted requests for funds with several businesses. **Karen Hartley** has submitted a grant request to **March Of Dimes. Jackie Ward** has been working with students at **SUWG** to design and print a brochure for the program. **Karen** continues to work with Carroll Tomorrow and the Carroll County Family Connection on Teen Pregnancy Program...Unfortunately; the State Department of Human Resources has made a change, merging Youth & Adolescent services back into the Health Dept. Services provided to teens will not always be free, and will not be as confidential as in the past. Many teen pregnancy prevention advocates have voiced concern over these changes.

Martha Ann Saunders continues to send coupons to COMFLEACT. Coupons are extended 6 months for our overseas troops, so keep clipping!

# New Voting Procedures for Georgia in 2002...

- 1. Provisional voting.
- 2. Nonpartisan elections are now held during the primary-not on the general election ballot in November. Change-Carroll County judicial elections.
- 3. DRE Voting Machines- (Electronic Digital Recorders).

Marie Johnson collects toiletry samples for the Women's Emergency Shelter.

The Emergency Women's Shelter can use your old cell phones to call 911.

**Friends of New Hope Boys' Home** Chairperson **Jackie Ward** is working with Mr. Warner to help obtain supplies for the home. The boys, ages 9 thru 20, are in need of school supplies and winter jackets. Kitchen items, personal items, over-the-counter medicines, clothing and food donations would be appreciated. To get involved, or buy the New Hope Cookbook (\$12 each), please call **Jackie, Betty Collins Jones, Beverly Britt, Edith Maxwell, or Elaine Shivers**. They are in desperate needs of funds for a new building.

**Ginny McGee** reports that the **International Students Picnic**, held at Tanner Park on September 13<sup>th</sup>, was a huge success! 16 club members brought (and others sent) their best foods, as well as many useful items for the students' dorm rooms. The 45 new international students were warmly welcomed. Leftover items were donated to the emergency shelter, and some supplies set aside for CLEW.

**Joan Borders** is making plans for a fall trip to **Tallulah Falls School** November 14<sup>th</sup>. Please let her know if you are interested. Joan still needs your Campbell's Soup labels.

Note: Please check your information on the attached membership roster.

I am privileged to work with the most amazing women in Carroll County.

Joy Gould Corresponding Secretary

# Carrollton Civic Woman's Club Board Meeting August 1, 2002

**President Nina Chaffin** called the meeting to order and gave the devotional from the Woman's Club Collect. Club concerns include Dorothy Howard; Marjorie Hudson's husband, who is scheduled for surgery; Elaine Castleberry, whose sister died; and Jeri Amann-Bissel, whose husband died.

Plans were discussed to attend **Georgia Federation of Women's Clubs Institute** on August 17, 2002, at the University of Georgia Center for Continuing Education in Athens.

**Recording Secretary Sharon Hearnburg** reported that minutes of the last meeting stand approved as published.

Nina Chaffin reported that Donna Spivey is no longer a member of the club. **Treasurer Callie Mohn** reported a beginning balance of \$5,215.70, total deposits of \$1,153.78, total checks/payments of \$479.83, and an ending balance of \$5,889.65.

### **New Business**

**Fundraiser Chair Ginny McGee** presented plans for the annual salad luncheon fundraiser to be held on Thursday, October 17, 2002, at First Methodist Church Fellowship Hall from 8:00 A.M. until 4:00 P.M. All members are asked to bring a salad. Home Life Department will arrange the silent auction. Arts and Educations Departments will set up. International Affairs and Conservation Departments will serve. Public Affairs Department will be responsible for clean up with everyone expected to help. Each member will receive 4 tickets (cost of each ticket \$10.) in the September newsletter.

# **Department Reports**

Arts Department Chair Johnnye Hutchins reminded Board members of the open house for the Carrollton Arts Center will be the last week in August. Conservation Department: No report.

Callie Mohn shared a report from **Education Department Chair Martha Thurman** that the department had served refreshments for 125 children at the Neva Lomason Memorial Library's 2002 Vacation Reading Club Recognition Day Program on July 19. The Education Department will host the September meeting with guest Kathy Lowery speaking on "How to Meet the Need of Children with Exceptional Learning Styles." **Home Life Department:** No report.

**International Affairs Department Chair Ginny McGee** presented plans for the International Student Orientation Picnic to be held on August 13, 2002, at 6:30 P.M. at John Tanner State Park, Pavilion #3. Each member is asked to bring a covered dish; the International Affairs Department will provide fried chicken. Each department is asked to furnish 2 gallons of beverage. Arts and International Affairs Departments will set up. Education and Home Life Departments will serve. Conservation and Public Affairs Departments will be responsible for the lending box. All members will clean up. **Public Affairs Chair Edith Maxwell** reported that members from the department assisted with the Rundown at Sundown on July 12. There were 3032 coupons mailed in June to COMFELEACT. The Women's Shelter can use old cell phones. Members were encouraged to extend support to the Friends of New Hope Boys Club.

# **Committee Reports**

**Tallulah Falls Chair Joan Borders** reported that a trip is planned to tour Tallulah Falls School on November 14 (shopping at the outlet mall will be included).

**BTIO Chair Karen Hartley** reported that she has submitted a grant request to March of Dimes.

**Book Club** will meet on September 19 at the home of Ginny McGee; Penny Ayers will be co-host.

**Legislative Chair Martha Ann Saunders** reported on a forum for candidates for Lt. Governor to be on August 12, at 7:00 P.M. at the EMC Bldg. New voting machines will be demonstrated prior to the meeting. Everyone is encouraged to vote in the August 20 Primary Election. It was noted that all non-partisan elections will be decided in the primary only, not the general election.

The next Board meeting will be September 5 and the next general meeting will be September 25.

The meeting was adjourned at 11:30 A.M.

Respectfully submitted,

Sharon Hearnburg Recording Secretary